Social Psychology

- * the scientific study of how we think about, influence, and relate to one another
- I. Social Thinking
 - A. Attributing Behavior to Persons or to Situations
 - 1. **attribution theory** the theory that we tend to give a causal explanation for someone's behavior, often by crediting either the situation (external) or the personality (internal).
 - a. consistency does the behavior occur repeatedly in a particular situation?
 - b. consensus do others also regularly behave this way in this situation?
 - c. distinctiveness does the behavior occur in many other types of situations?
 - 2. **fundamental attribution error** the tendency for observers, when analyzing another's behavior, to *underestimate* the impact of the situation and to *overestimate* the impact of personal disposition.
 - a. **self-serving bias** our tendency to attribute our successes to self and failures to situational pressures
 - b. **actor-observer discrepancy** we commonly attribute our actions to the situation, but as observers we attribute their actions to their personalities.
 - B. **Attitudes** and Actions a belief and feeling that predisposes one to respond in a particular way to people, events, and objects.
 - 1. **foot-in-the-door phenomenon** the tendency for people who have first agreed to a small request to comply later with a larger request.
 - cognitive dissonance theory the theory that we act to reduce the discomfort (dissonance) we feel when our thoughts (cognitions) and behaviors are inconsistent.

"Assume a virtue, if you have it not," says Hamlet to his mother. "For use can almost change the stamp of nature."

- when our awareness of our attitudes and of our actions clash, we can reduce the resulting dissonance by changing our attitudes.
- Festinger (1959)

II. Social Influence

- A. Conformity adjusting one's behavior or thinking to coincide with a group standard; Asch (1955)
 - 1. Reasons for Conforming
 - a. **normative social influence** influence resulting from a person's desire to gain approval or avoid disapproval
 - b. **informational social influence** influence resulting from one's willingness to accept others' opinions about reality; Sherif (1936)
 - 2. Conditions that Strengthen Conformity
 - a. group has at least three people

- b. group is unanimous (the support of a dissenting ally greatly reduces conformity)
- c. one admires the group's status and attractiveness
- d. others in the group observe one's behavior
- e. one is made to feel incompetent or insecure
- f. perception that group members are acting independently
- B. **Obedience** compliance with a direct order or request.
 - * Milgram (1964) conducted social psychology's most famous and controversial experiments
 - "The most fundamental lesson of our study is that ordinary people, simply doing their jobs, and without any particular hostility on their part, can become agents in a terrible destructive process."

C. Group Influence

- 1. Individual Behavior in the Presence of Others
 - a. social facilitation improved performance of tasks in the presence of others; occurs with simple or well-learned tasks but not with tasks that are difficult or not yet mastered.
 - social loafing the tendency for people in a group to exert less effort when pooling their efforts toward attaining a common goal then when individually accountable
 - c. **deindividuation** the loss of self-awareness and self-restraint occurring in group situations that foster arousal and anonymity; increases situational power over behavior; Zimbardo (1973) Stanford Prison Experiment
- 2. Effects of Group Interaction
 - a. **group polarization** the enhancement of a group's prevailing attitudes through discussion within the group; example: prejudice, terrorists
 - b. **groupthink** the mode of thinking that occurs when the desire for harmony in a decision-making group overrides a realistic appraisal of alternatives
 - coined by Janis (1982) after studying Kennedy's failed Bay of Pigs invasion
 - is fed by overconfidence, conformity, self-justification, and group polarization

III. Social Relations

A. **Prejudice** - an unjustifiable (and usually negative) attitude toward a group and its members. Prejudice generally involves *stereotyped* beliefs, negative feelings, and a predisposition to discriminatory action; **stereotype** - a generalized belief about a group of people

- 1. Social Roots of Prejudice
 - a. social inequalities haves vs. have-nots
 - b. us and them: ingroup and outgroup
 - i. ingroup "Us" people with whom one shares a common identity
 - ii. outgroup "Them" those perceived as different or apart from one's ingroup
 - iii. ingroup bias the tendency to favor one's own group; cliques
 - c. scapegoat theory prejudice offers an outlet for anger by providing someone to blame
- 2. Cognitive Roots of Prejudice
 - a. categorization may bias our perceptions
 - b. **just-world phenomenon** the tendency of people to believe the world is just and that people therefore get what they deserve and deserve what they get.
- B. **Aggression** any physical or verbal behavior intended to hurt or destroy.
 - 1. The Biology of Aggression
 - a. genetic influences twin studies
 - b. neural influences frontal lobe inhibits aggression
 - c. biochemical influences aggression correlates with high testosterone levels
 - 2. The Psychology of Aggression
 - a. aversive events
 - i. **frustration-aggression principle** the blocking of an attempt to achieve some goal creates anger, which can generate aggression
 - b. learning to express and inhibit the extent to which an organism is rewarded or punished for aggressive behavior

C. Attraction

- 1. The Psychology of Attraction
 - a. proximity physical nearness the most powerful predictor of friendship
 - i. mere-exposure effect repeated exposure to novel stimuli increases liking of them.
 - b. physical attractiveness
 - c. similarity & reciprocity
- 2. Romantic Love
 - a. **passionate love** an aroused state of intense, positive absorption in another, usually present at the beginning of a relationship.
 - b. **companionate love** the deep affectionate attachment we feel for those with whom our lives are intimately intertwined.
 - i. equity people receive from a relationship in proportion to what they give to it.
 - ii. **self-disclosure** revealing intimate aspects of oneself to others.
- D. **Altrusim** the unselfish regard for the welfare of others
 - became a major concern of social psychologists after an especially vile act of sexual violence in 1964
 the story of Kitty Genovese
 - Darley and Latané (1968) noted we will only help in a situation if:
 - 1. We Notice the incident
 - 2. Interpret it as an emergency
 - 3. and Assume Responsibility for helping

- **bystander effect** the tendency for any given person to be less likely to give aid if other people are present
- **social exchange theory** our social behavior is an exchange process, the aim of which is to maximize benefits and minimize costs
 - when benefits outweigh costs, we are more likely to help